

Jamerson Memorial Library

# EDIBLE BOOKS FESTIVAL



**23 APRIL | THURSDAY | 11:00 AM - 3:00 PM**



Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Age Group: \_\_\_\_\_

Book Title and Author:

\_\_\_\_\_

Have you read and understood the rules?

Yes: \_\_\_\_\_ No: \_\_\_\_\_

**MORE INFORMATION**